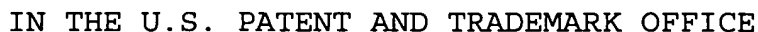


\$

RECEIVED
SEP 29 2003
Grnt
TC 3700 MAIL ROOM



Applicant:	Kazuko HIMENO	Conf.:	5425
Appl. No.:	10/029,963	Group:	3723
Filed:	December 31, 2001	Examiner:	Alvin J. Grant
For:	ANGLE MEASUREMENT DEVICE		

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

September 22, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT					HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	24	-	20	=	4		\$ 18	\$72.00	
INDEPENDENT	6	-	6	=	0		\$ 84	\$0.00	
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM							\$280	\$0.00	
							TOTAL	\$72.00	

- ☐ Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☐ No fee is required.
- ☒ Check(s) in the amount of \$72.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By James M. Slattery ^{Reg No. 32,334}
James M. Slattery, #28,380

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

JMS/RFG/ndb
1131-0462P

Attachment(s)

(Rev. 04/30/03)



RECEIVED
SEP 29 2003
TC 3700 MAIL ROOM

[Handwritten signature]
PATENT
#4 1131-0462P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Kazuko HIMENO Conf.: 5425
Appl. No.: 10/029,963 Group: 3723
Filed: December 31, 2001 Examiner: Alvin J. Grant
For: ANGLE MEASUREMENT DEVICE

REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

September 22, 2003

Sir:

In response to the Examiner's Office Action dated June 18, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes Amendments to the Specification, an Amended Claim Set and Remarks.

09/25/2003 SSITHIB1 00000026 10029963

01 FC:1202

72.00 OP